



Foundation for  
Healthy Communities

## 2020 Clint Jones New Hampshire Nursing Award

The Clint Jones Nursing Award was developed in honor of Clint Jones, who worked with extraordinary enthusiasm and commitment at the Foundation for Healthy Communities, and with several other New Hampshire organizations, to encourage people to pursue a nursing career.

**Purpose:** To recognize a registered nurse practicing in New Hampshire who exemplifies the practice of compassionate, quality nursing care and demonstrates a career commitment to the nursing profession.

**Selection Criteria:** Demonstrates excellence and enthusiasm in these four areas:

1. Delivery of patient care, using **examples** of direct patient care or the initiation of systems that have a broad impact on patient care.
2. Communicating with patients, families and healthcare colleagues, using **examples** of specific incidents or systems changes that improve communications.
3. Commitment to nursing as a career, using **examples** of participation/leadership in workplace committees, completion of certification programs, or educational advancement.
4. **Examples** of inspiring other nurses and healthcare professionals as a role model.

**Eligibility:**

- Registered nurse who has practiced as an RN for **at least 1 year but not more than 6 years**.
- Practice may be full or part-time in a hospital, long-term care, home care, hospice or other direct patient care setting.

**Submitting Nominations:**

- Each nomination must be accompanied by **two** nomination letters – one from a direct supervisor and one from a peer colleague who is involved in patient care with the nominee. Together, the nominations must address each of the four selection criteria.
- Each nomination letter should be **double-spaced** and **not exceed two pages**.
- **A supervisor can only recommend one nominee.**
- Letters from residents/patients are optional and may be submitted with the supervisor's nomination.

A Selection Committee will be convened and staffed by the Foundation for Healthy Communities. Representatives from the NH Hospital Association, Home Care Association of NH, NH Health Care Association, NH Organization of Nurse Leaders, NH Nurses Association and the NH Board of Nursing will be invited to participate.

**Deadline for nominations is Friday, April 17, 2020**

*Following the selection of the winner, the person who submitted the nomination will be contacted regarding the Committee's decision.*

***The award will be presented the week of May 6-12 at the organization's Nurses Week Celebration Event.  
For more information contact: Vanessa Stafford, [vstafford@healthynh.org](mailto:vstafford@healthynh.org) or (603) 415-4255.***



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## Clint Jones 2020 New Hampshire Nursing Award Nomination Form

Name of Nominee: \_\_\_\_\_  
*Last* *First* *MI*

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Workplace: \_\_\_\_\_

Unit/Office: \_\_\_\_\_

Work Address: \_\_\_\_\_  
\_\_\_\_\_

1. How long (years/months) has the nominee been employed at their current workplace? \_\_\_\_\_
2. What nursing school did the nominee attend? \_\_\_\_\_
3. What month/year did the nominee obtain nursing licensure as an RN? \_\_\_\_\_

**Both the supervisor and the peer colleague should answer the following questions in 2 separate letters. Please double-space and limit each letter to no more than 2 pages:**

- A. Do you know the nominee as a peer colleague or as a supervisor?
- B. Please describe and ***provide specific examples*** of how the nominee demonstrates excellence and enthusiasm in *each of the four selection criteria* described above.

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Person making nomination (supervisor): \_\_\_\_\_

email: \_\_\_\_\_ phone: \_\_\_\_\_

Person making nomination (peer): \_\_\_\_\_

email: \_\_\_\_\_ phone: \_\_\_\_\_

Nominations are due by **Friday, April 17, 2020** to Vanessa Stafford via email at [vstafford@healthynh.org](mailto:vstafford@healthynh.org)  
Foundation for Healthy Communities

***Following the selection of the winner, the person who submitted the nomination will be contacted regarding the Committee's decision.***